∜. RUSSELL TAYLOR, JR. Chairman

DEBRA DEWITT AHERN
Vice-Chairman

GEORGE M. NANGLE Treasurer

JESSE FORCIER Assistant-Treasurer

MATTHEW J. SHEEHAN Secretary



971 MAMMOTH ROAD DRACUT MASSACHUSETTS 01826

> TEL: (978) 957-3515 FAX: (978) 957-3399

43-1 PHINEAS STREET

To be eligible for elderly/handicapped housing you must be at least 62 years of age or a person with a handicap. If you have a handicap, the handicap must be other than a history of alcohol/drug abuse. If you have a handicap, you must provide certification by a doctor clearly stating that you have a handicap and it is expected to be of long and indefinite in duration lasting longer than six months.

FY Income Limits

1 Person \$ 52,850.00

2 person \$ 60,400.00

DRACUT HOUSING AUTHORITY LOW RENT PUBLIC HOUSING PROGRAMS

APPLICATION FOR FEDERAL HOUSING

| , | | | |
|---------------------|---|---|--|
| | | | |
| | | | |
| Cell Ph | one_ | | |
| u applying for | ? (circ | le one) | |
| dicapped | | | |
| hair accessibl o | e unit? | ? | |
| modification o | or acc | ommodatio | n in order to |
| | | | · · · · · · · · · · · · · · · · · · · |
| or separation | papers | s must be si | ıbmitted with |
| 1 | 2 | 3 4 | 5 6 |
| g the head. | | | |
| Relation to Head | Sex | Date of Birth | Social Securit Number |
| Head | | | |
| | | | |
| | | d. I | |
| | | - | |
| | | | |
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| | | | |
| | 1 | | |
| | Cell Phuse applying for dicapped hair accessible of modification of the modification of the modification of the head. Relation to Head | Cell Phone_ u applying for? (circ dicapped hair accessible unit; o modification or acc o Preference if you a rorced spouse with a or separation papersto Month 1 2 q the head. Relation to Sex Head | Cell Phone applying for? (circle one) dicapped hair accessible unit? modification or accommodation Preference if you are a Veterar orced spouse with a dependent or separation papers must be su to Month Ye 1 2 3 4 at the head. Relation to Sex Date of Head Birth |

| Estimate the months. P | EFORE DEDUCTIONS: le gross income anticipated for lease specify all sources. | all household members for the next 12 | |
|------------------------|--|---------------------------------------|--------------------|
| Household Wember | | Source of Income | Gross income fo |
| | Salaries, wages, including overtime/tips | | the next 12 mos |
| | V.A. Disability Net income from business | . , | |
| | or profession Trust income, Interest and dividends. | | |
| | Pensions and annuities Regular unemployment or disability compensation Regular Social Security Benefits and/or SSI | | _ |
| • | TAFDC or EAEDC Regular Alimony, Support Payments, Gifts | | |
| | Other income | | • |
| | | TOTAL ANNUAL II | NCOME |
| Expense Type | | , | Annual Expenses |
| xpense for car | re of children or disabled fami | ly member if necessary for employment | LAPERISES |
| Inreimbursed r | nedical expenses | | |
| lealth Insuranc | е | , | |
| ther | · | | |

Page 2

EQUAL HOUSING OPPORTUNITY



| member | Household Description of Assets member | | Value of Applicant's Equity | | uity |
|---|---|-----------------------------|---------------------------------|--------------------------------------|---------------------|
| | | | | | |
| a. BANKING INFORMATION | | | Joint | Ra | lance |
| Name of Bank | Account Number | Туре | Indiv. | Current | |
| | | | | \$ | \$ |
| | | | <u> </u> | | |
| | | | | \$ | \$ |
| | | | | \$ | \$ |
| 0. Have you disposed of any ass | sets within the last two (2) ye | ars? | | | |
| 1. Does anyone in your househ | | | | | |
| Make of car | | year | | Reg. No | |
| | Black American Indian/Ala | | | | |
| 12a. ETHNICITY: Hispanic (Circle one) | Non-Hispanic | | | | |
| 13. HOUSING HISTORY | | | | | , |
| List complete information b | alow relative to vour prior res | sidence: | | | |
| Fist comblete unoungrou à | GIOM LEIGHTLE to Jorn bust to | | | Vanno | |
| | | | | _ reals | |
| (1) Address: | | | | | |
| (1) Address: | | | Telep | | |
| (1) Address: Name of Landlord: Address of Landlord: | | | Telep | hone | |
| (1) Address: Name of Landlord: Address of Landlord: | | n a nublic ho | Telep | hone | eceived |
| (1) Address: Name of Landlord: Address of Landlord: 14. Have you or any member o housing assistance from the programs. (circle one) | f your household ever lived i his or any housing agency or | n a public ho group? Thi | Telep | hone it or ever r s rental as | eceived sistance |
| (1) Address: Name of Landlord: Address of Landlord: 14. Have you or any member o housing assistance from the programs. (circle one) If yes, in whose name was the programs of the programs. | f your household ever lived i his or any housing agency or Yes No | n a public ho group? Thi | Telep ousing un s include | hone it or ever r s rental as: | eceived sistance |
| (1) Address: Name of Landlord: Address of Landlord: 14. Have you or any member o housing assistance from the programs. (circle one) If yes, in whose name was the Relation to applicant | f your household ever lived i his or any housing agency or Yes No the apartment? | n a public ho group? Thi | Telep | hone it or ever r s rental as: | eceived sistance |
| (1) Address: Name of Landlord: Address of Landlord: 14. Have you or any member o housing assistance from the programs. (circle one) If yes, in whose name was to Relation to applicant Address at that time | f your household ever lived i his or any housing agency or Yes No the apartment? | n a public ho group? Thi | Telep | hone it or ever r s rental as: | eceived sistance |



| 15. | Do you have any pets ? (circle one) Yes No | |
|-----|---|-----|
| | If yes, please describe | — |
| 16. | EMERGENCY REFERENCE: Relative or friend <u>not</u> currently living with you. We will contact this person if we are not able to reach you in the case of an emergency. | |
| | Name Relationship | |
| | AddressTelephone | |
| 17. | CRIMINAL HISTORY Have you or any member of your family been convicted of a crime? If yes, please explain: | |
| | APPLICANT'S CERTIFICATION I understand that this application is not an offer of housing. I understand that the Dracut Housing Authority will make no more than one offer of an appropriate conventional unit. If I do not accept that offer, I understand that my application will be closed. Based on this application, I understand I should not make any plans to move or end my present tenancy until I have received a written unit from the Housing Authority. I UNDERSTAND THAT IN IS MY RESPONSIBILITY TO INFORM THE HOUSING AUTHORITY IN WRITING OF ANY CHANGE OF ADDRESS, INCOME, OR HOUSEHOLD COMPOSITION. I authorize the Housing Authority to make inquiries to verify the information I have provided in this application. I certify that the information I have given is true and correct. I understand that any false statement or misrepresentation may result in my application being closed. | |
| Ā | pplicant's Signature | ate |
| li | nterviewer/Reviewer's Signature D | ate |

SIGNED UNDER THE PAINS AND PENALTIES OF PERJURY



| Name: Record # | | | |
|--|--|--|--|
| DETERMINATION O | F BEDROOM SIZI | 3 | |
| The Authority recognizes that the under utilize and economical operation and is a waster of so overcrowding is inconsistent with Authority's sanitary housing. Therefore, the Authority wi each family in accordance with the following: | earce housing resou obligation of provi Il determine the app | rces while de decent, safe and | |
| Number of Bedrooms | Number of I Minimum | ersons Maximum | |
| . 0 1 · 2 3 4 5 | 1 1 2 3 5 7 | 1 2 4 · 6 8 10 | |
| Based on your family composition, we have unit. However, it is noted that the particular waiting determining factor as to how long you will housing unit. Generally, the larger the bedro | ng list on which yo aye to wait before: | u are placed will be a receiving offer of a | |
| Therefore, in order to receive housing soone smaller waiting list than the size as determine However, if you choose a smaller unit size, | ied by the Authorit | у. | |
| purpose of a transfer unless there is a chang | e in the size of you | r family composition. | |
| How many persons in your family? | | | |
| State the bedroom size list you wish to be p | laced on. | | |
| Applicants Signature | D | ate | |
| Housing Authority Signature | D | ate | |

Record #_

AUTHORIZATION FOR THE RELEASE OF INFORMATION HOUSING AGENCIES

U.S. Department of Housing & Urban Development Office of Public and Indian Housing

PHA/HA requesting release of Information

Dracut Housing Authority 971 Mammoth Rd. Dracut, MA 01826

This form cannot be used to request a copy of a tax return. Instead, use IRS form 4506, Request for a Copy of Tax Form.

(978) 957-3515 Sensitive Information: The consent granted by this form may be used as a basis to collect sensitive information which is protected by the Privacy Act. Such Information will not be disclosed or released outside of HUD except to appropriate Federal, State, and local agencies, when relevant, and to civil, criminal, or regulatory Investigators and Prosecutors. Please see the Federal Privacy Act Statement for a more detailed description of your privacy rights.

This form enables the U.S. Department of Housing and Urban Development (HUD) and the above named Public Housing Agency or Indian Housing (HA's) to secure your signature and the signature of each member of your household who is 18 years of age or older for purposes of obtaining employee Income Information from current and previous employers and wage and claim Information from the State Wage Information Collection Agency (SWICA).

Computer Matching Notice & Consent:

I understand that a Public Housing Agency, Indian Housing Authority, or HUD may conduct computer matching programs with other governmental agencies including Federal, State, Tribal, or local agencies.

The governmental agencies include:

U.S. Office of Personnel Management

U.S. Department of Defense

State Employment Security Agencies

Day Care Providers

Landlords

Financial Institutions/Banks

U.S. Social Security Administration

U.S. Postal Service

State Welfare and Food Stamp Agencies

Employers

Dept. of Revenue (Child Support Unit)

The match will be used to verify information supplied by my family.

Employment Information: I also authorize the above named HA and HUD to obtain information about me and my family that is pertinent to employment income information from current and previous employers.

I agree that photocopies of this authorization may be used for the purposes stated above. If I or any adult member of my family fail to sign this authorization, I understand that this action may constitute grounds for denial of eligibility or termination of assistance of tenancy, or both.

I authorize only HUD, a Public Housing Agency, or an Indian Housing Authority to obtain information on wages or unemployment compensation from State Agencies charged with the State unemployment law.

Signature, Printed Name of the Head of Household & Date: .

Signature, Printed Name of Spouse, Other Adult Member of the Household & Date:

Signature, Printed Name of Other Adult Member of the Household & Date:

Original is retained by the requesting organization.

Form HUD-9886 (10/19/92) Ref. Handbooks 7420.7 & 7465.1

ATTACHMENT 3

APPLICANT/TENANT CERTIFICATION

APPLICANT(S)/TENANT(S) STATEMENT

I/WE CERTIFY THAT THE INFORMATION* GIVEN TO THE DRACUT HOUSING AGENCY ON HOUSEHOLD COMPOSITION, INCOME, NET FAMILY ASSETS, AND ALLOWANCES AND DEDUCTIONS IS ACCURATE AND COMPLETE TO THE BEST OF MY/OUR KNOWLEDGE AND BELIEF. I/WE UNDERSTAND THAT FALSE STATEMENTS OR INFORMATION ARE PUNISHABLE UNDER FEDERAL LAW. I/WE ALSO UNDERSTAND THAT FALSE STATEMENTS OR INFORMATION ARE GROUNDS FOR TERMINATION OF HOUSING ASSISTANCE AND TERMINATION OF TENANCY.

| | SIGNATURE OF HEAD OF HOUSEHOLD | | DATE |
|-------------|--------------------------------|-----|------|
| | • | 1 . | |
| | | : | |
| | SIGNATURE OF SPOUSE | | DATE |

IF YOU BELIEVE YOU HAVE BEEN DISCRIMINATED AGAINST, YOU MAY CALL THE FAIR HOUSING AND EQUAL OPPORTUNITY NATIONAL TOLL-FREE HOT LINE AT 800-424-8590 (WITHIN THE WASHINGTON D.C. METROPOLITAN AREA, CALL 426-3500.)

*AFTER VERIFICATION BY THIS HOUSING AGENCY, THE INFORMATION WILL BE SUBMITTED TO THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ON FORM HUD 50058 (TENANT DATA SUMMARY), A COMPUTER-GENERATED FACSIMILE OF THE FORM OR ON MAGNETIC TAPE. SEE THE FEDERAL PRIVACY ACT STATEMENT FOR MORE INFORMATION ABOUT ITS USE.

DRACUT HOUSING AUTHORITY 971 MAMMOTH ROAD DRACUT, MA 01826 (978) 957-3515 Fax (978) 957-3399

| | DATE: |
|----------------------|--|
| | |
| | |
| | |
| | |
| PLEAS FOR 1 | SE BE INFORMED THAT THE INDIVIDUAL NAMED BELOW HAS APPLIED RENTAL ASSISTANCE (RENT SUBSIDY) WITH THE AUTHORITY. |
| CHIS | INDIVIDUAL HAS GIVEN YOUR NAME AS THE LANDLORD/OWNER OF R APARTMENT. |
| | |
| KIND THIS | LY COMPLETE THE FOLLOWING INFORMATION BELOW AND RETURN FORM IN THE ENCLOSED SELF-ADDRESSED STAMPED ENVELOPE. |
| ។ បាធ | REBY AUTHORIZE RELEASE OF THE INFORMATION REQUESTED. |
| ملي بال | milli goggeografia etc. |
| | |
| | TONNUTURE OF ARRICANT DATE |
| ξ | GIGNATURE OF APPLICANT DATE |
| ξ | STOWATORD OF TELEBROANS |
| 5 | GIGNATURE OF APPLICANT DATE |
| | STOWATORD OF TELEBROANS |
| 1. | APPLICANT'S NAME: |
| | APPLICANT'S NAME: |
| 1. | APPLICANT'S NAME: ADDRESS: LENGTH OF TIME APPLICANT RESIDED ON YOUR PREMISES: |
| 1. | APPLICANT'S NAME: ADDRESS: LENGTH OF TIME APPLICANT RESIDED ON YOUR PREMISES: |
| 1. 2. 3. | APPLICANT'S NAME: ADDRESS: LENGTH OF TIME APPLICANT RESIDED ON YOUR PREMISES: AMOUNT OF RENT: \$ PER MONTH \$ PER WEEK ITTLITIES INCLUDED: HEAT HOT WATER COOKING |
| 1. 2. 3. 4. | APPLICANT'S NAME: ADDRESS: LENGTH OF TIME APPLICANT RESIDED ON YOUR PREMISES: AMOUNT OF RENT: \$ PER MONTH \$ PER WEEK ITTLITIES INCLUDED: HEAT HOT WATER COOKING |

ATTACHMENT 5 FEDERAL PRIVACY ACT STATEMENT

THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD) COLLECTS INFORMATION ON TENANTS IN HUD ASSISTED RENTAL HOUSING. THE U.S. PRIVACY ACT OF 1974 ESTABLISHED REQUIREMENTS GOVERNING HUD'S USE AND DISCLOSURE OF INFORMATION IT COLLECTS ON INDIVIDUAL'S AND FAMILIES.

PUBLIC HOUSING AGENCIES (PHA'S) OPERATING SUCH HOUSING SEND HUD , INFORMATION ON THEIR TENANT'S INCOME, FAMILY COMPOSITION, RENT, ETC. THIS INFORMATION WAS ALREADY GIVEN BY THE TENANTS TO THE PHA'S WHEN APPLYING OR BEING RE-EXAMINED. IT IS TRANSFERRED TO HUD FORMS USED FOR DATA COLLECTION. THE FORMS MAY BE SENT TO A CONTRACTOR WHO KEYPUNCHES THE INFORMATION IN PREPARATION FOR PROCESSING BY HUD COMPUTERS.

USE: HUD USES THE INFORMATION FOR BUDGET DEVELOPMENT, PROGRAM EVALUATION AND PLANNING, AND REPORTS TO THE PRESIDENT AND CONGRESS.HUD ALSO USES THE INFORMATION TO MONITOR COMPLIANCE WITH FEDERALREQUIREMENTS ON ELIGIBILITY AND RENT AND TO VERIFY THE ACCURACYAND COMPLETENESS OF THE INCOME INFORMATION.

PUBLIC ACCESS: SUMMARIES OF TENANT DATA ARE AVAILABLE TO THE PUBLIC. DISCLOSURE OF INFORMATION ABOUT INDIVIDUALS AND FAMILIES IS RESTRICTED BY THE PRIVACY ACT OF 1974. SUCH INFORMATION IS RELEASED TO APPROPRIATE FEDERAL, STATE OR LOCAL AGENCIES TO VERIFY INFORMATION RELEVANT TO ELIGIBILITY AND RENT DETERMINATIONS AND WHEN APPLICABLE TO OTHER CIVIL, CRIMINAL OR REGULATORY MATTERS.

THE PRIVACY ACT RESTRICTS HUD'S DISCLOSURE OF INFORMATION ON INDIVIDUALS AND FAMILIES BUT DOES NOT RESTRICT THE PHA FROM RELEASING SUCH INFORMATION. THERE MAY BE STATE AND LOCAL LAWS OR REGULATIONS THAT GOVERN DISCLOSURE BY THE PUBLIC HOUSING AGENCY.

INFORMATION REQUIREMENTS: GIVING YOUR SOCIAL SECURITY NUMBER TO HUD OR THE PHA IS VOLUNTARY. FAILURE TO GIVE IT DOES NOT EFFECT YOUR ELIGIBILITY OR THE AMOUNT OF YOUR PAYMENT. HUD USES THE SOCIAL SECURITY NUMBER AS AN IDENTIFIER IN COMPUTERMATCHING TO CHECK THE ELIGIBILITY AND RENT DETERMINATIONS MADE BY THE PHA.

THE OTHER INFORMATION MUST BE PROVIDED TO HUD SO THAT IT CAN CARRY OUT ITS MONITORING AND DATE COLLECTION RESPONSIBILITIES. FAILURE TO DO SO MAY RESULT IN EVICTION OR THE WITHDRAWAL OF HOUSING ASSISTANCE (DEPENDING ON THE HOUSING PROGRAM).

AUTHORITY: HUD IS PERMITTED TO ASK FOR THE INFORMATION BY THE U.S. HOUSING ACT OF 1937 AS AMENDED, 42 U.S.C., 1437 ET. SEQ., THE HOUSING AND COMMUNITY DEVELOPMENT ACT OF 1981, PUBLIC LAW 97-35, 85 STAT., 348, 408.

| SIGNATURE: I HAVE READ THIS FEDERAL PRIVACY ACT ON | |
|--|--|
|--|--|

DEBRA DEWIIT AHERN Vice-Chairman

GEORGE M. NANGLE Treasurer

JESSE FORCIER Assistant-Treasurer

MATTHEW J. SHEEHAN Secretary

DRACUT HOUSING AUTHORITY

971 MAMMOTH ROAD DRACUT MASSACHUSETTS 01826

> TEL: (978) 957-3515 FAX: (978) 957-3399

CORI REQUEST FORM

| Dracut Housin | g Authority ha | ıs beer | certified b | y the Criminal H | listory Sys | tems Board for access. |
|---------------|----------------|----------|-------------|------------------|------------------|------------------------|
| | | | | | | |
| Al | PLICANT/E | MPLO | YEE INFO | RMATION (PL) | EASE PRI | NT) |
| LAST NAME | | <u>-</u> | FIRS | T'NAME | | MIDDLE |
| MAIDEN NA | ME OR ALIA | .S | | - | PLACE O | FBIRTH |
| DATE OF BIR | TH | | SOCIAL S | ECURITY NO. | MO' | THER'S MAIDEN NAME |
| FORMER AD | ORESSES: | | | | | |
| | | | | | | EYE COLOR: |
| STATE DRIV | ER'S LICENS | E NU | MBER: | | | |
| FOLLOWING | FORM OF C | OVE | RNMENT I | RIFIED BY REV | GRAPHI | C |
| REQUESTED | BY: | | | CORI AUTHOI | | |
| | ì | AMDM | TY OVE OU | COMMEDIA | ۷٫۲۰۰۱ فیلادیمید | 14 11 V 1 11/11 |

DECLARATION OF SECTION 214 STATUS

| Dracut Housing | Authority |
|----------------|-----------|
|----------------|-----------|

| ~ | **** TO | n 11 | |
|-----|---------|------|--|
| (3) | JEN' | 174 | |

| NOTICE TO APPLICANTS AND TENANTS: In order assistance sought, each applicant for, or recipient of, hous Declaration statement carefully, sign and return it to the I immigration lawyer or other immigration expert of your | sing assistance must be lawfully within the US. Please read the Dracut Housing Authority. Please feel free to consult with an |
|---|---|
| I,, certiflawfully within the United States because (please check a | y, under penalty of perjury that, to the best of my knowledge, I am ppropriate box): |
| ☐ I am a citizen by birth, a naturalized citizen, or a nation | onal of the United States; or |
| I have eligible immigration status as checked below (evidencing eligible immigration status and signed ve | see below for explanations). Attach INA document(s) rification consent form. |
| defined by 101(a)(20) of the Immigration and Nationality | IA. A noncitizen lawfully admitted for permanent residence, as Act (INA), as an immigrant, as defined by 101(a)(15) of the INA nigrant status]. This category includes a noncitizens admitted under lagricultural worker status], who has been granted lawful temporary |
| angeted by law and has continuously maintained resident | who entered the U.S. before January 1, 1972, or such later date as ce in the U.S. since then, and who is not ineligible for citizenship, residence as a result of an exercise of discretion by the Attorney granted under INA 249]. |
| U.S. pursuant to an admission under 207 of the INA (8 U (which has not been terminated) under 208 of the INA (11 S.C. 115 | 7, 208, or 203 of INA. A noncitizen who is lawfully present in the .S.C. 1157) [refugee status]; pursuant to the granting of asylum U.S.C. 1158) [asylum status]; or as a result of being granted (3 (a)(7)) before April 1, 1980, because of persecution or fear of ion or because of being uprooted by catastrophic national calamity |
| [] Parole status under 212(d)(5) of INA. A noncitizen we discretion by the Attorney General for emergent reasons the INA (8 U.S.C. 1182 (d)(5)) [parole status]. | ho is lawfully present in the U.S. as a result of an exercise of or reason deemed strictly in the public interest under 212 (d)(5) of |
| [] Threat to life or freedom under 243(h) of INA. A none General's withholding deportation under 243(h) of the IN | citizen who is lawfully present in the U.S. as a result of the Attorney NA (8 U.S.C. 1253(h)) [threat to life or freedom]. |
| [] <u>Amnesty under 245A of INA.</u> A noncitizen lawfully a INA (8 U.S.C. 1255a) [amnesty granted under INA 245A | dmitted for temporary or permanent residence under 245A of the A]. |
| t Co years of are on older or who will be 62 years | nmigration status and I am 62 years of age or older. For non citizens of age or older AND receiving assistance under a Section 214 d elect to elect to select this category, you must include a document attion of eligible immigration status is required. |
| (Signature of Family Member) | Date |
| WARNING: 18 U.S.C. 1001 provides, among other thing writing containing any false, fictitious, or fraudulent statement of the United States, shall be fined not more than \$10,000, imp | s, that whoever knowingly and willfully makes or uses a document or of entry, in any matter within the jurisdiction of any department or agency risoned for not more than five years, or both. |
| Check box on left if signature is of an adult who is responsible | for child named on statement above. |
| DRACUT HOUSING AUTHORITY USE ONLY: Enter INS/SAVE Primary Verification #: | Date: |
| I PRINCE HADAILE A TO I INITIAL A A CHITACHTORI II. | |

F. RUSSELL TAYLOR, JR. Chairman

DEBRA DEWITT AHERN Vice-Chairman

GEORGE M. NANGLE Treasurer

JESSE FORCIER Assistant-Treasurer

MATTHEW J. SHEEHAN Secretary



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971 MAMMOTH ROAD DRACUT MASSACHUSETTS 01826

> TEL: (978) 957-3515 FAX: (978) 957-3399

| FAX: (978) 957-3399 | |
|---|---|
| | Control Number |
| Applicant's Name and Address | • |
| | eas Street |
| DO NOT LOSE THIS RECEIPT. THIS IS YOUR R APPLICATION. THIS IS A RECEIPT FOR THE A | |
| Preliminary Application | Emergency Application |
| Standard Application | Transfer Application |
| Authority will make no more than ONE offer of an a offer, my application will be removed from the waiting receive any priority or preference status for three years and a specific tenancy until I have received a written UNIT OFFER responsibility to inform the Housing Authority in written composition. I authorize the Housing Authority to ma provided in this application. I certify that the information correct. I understand that any false statement or misre | ng list, and, if I do reapply, my application will not rs. Ild not make any plans to move or end my present from the Housing Authority. I understand that is my liting of any change of address, income, or household ake inquiries to verify the information I have tion I have given in this application is true and |
| the Criminal History Systems Board for all adult men | n Practices Act Statement of Rights for all adult the Housing Authority's waiting lists are kept by questions about your application, or want to notify |
| Applicant's signature | Date |
| Reviewer's signature | Date |

